

The Process of Authority

Conference organized as part of the research project GAČR P401/12/G168
History and Interpretation of the Bible

Held at Charles University in Prague, Protestant Theological Faculty, Černá 9

May 8–10, 2014

Programme

Thursday, May 8

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| 9:00–9:15 | Opening |
| 9:15–9:50 | <i>Jan Dušek, Jana Mynářová</i> (Charles University, Prague)
The Assyro-Aramaean Bilingual from Tell Fekheriyeh: Excavating the Meaning |
| 9:50–10:25 | <i>Gabriela I. Vlková</i> (Palacký University in Olomouc)
The Suffering Servant of the Lord (Isa 52:12–53:13): Uncertain Hebrew Text that Has Opened More Ways for Its Future Interpretation |
| 10:25–11:00 | <i>Christophe Nihan</i> (Université de Lausanne)
What is a Variant? |
| 11:00–11:20 | Coffee break |
| 11:20–11:55 | <i>Martin Prudký</i> (Charles University, Prague)
“Keeping Shabbat”: The Variability and Normativeness of a Prominent Identity-Making Touchstone in the Biblical Tradition |
| 11:55–12:30 | <i>Petr Chalupa</i> (Palacký University in Olomouc)
Significance of the Law in Josephus; Paraphrase of Biblical Esther |
| 12:30–14:30 | Lunch |
| 14:30–15:05 | <i>Hans Debel</i> (Katholieke Universiteit Leuven, Belgium)
The Authoritative Text(s) of the Bible at Qumran and in the Septuagint: The Case of the Major Prophets |
| 15:05–15:40 | <i>David Hamidović</i> (Université de Lausanne)
Living Serakhim as Process of Authority in the Rule of Community |
| 15:40–16:15 | <i>Apolline Thromas</i> (Université de Lausanne)
Rabbi Akiva: A Legendary Authority or an Authoritative Legend? |
| 16:15–16:45 | Coffee break |
| 16:45–17:20 | <i>Jan A. Dus</i> (Institute of Philosophy, Academy of Sciences of the Czech Republic)
Papers, or Principles? Ignatios of Antiochia on the Authority of the Old Testament (Ign. Philad. 8,2) |
| 17:20–17:55 | <i>Radka Fialová</i> (Institute of Philosophy, Academy of Sciences of the Czech Republic)
“Scripture” and “Memoirs of the Apostles”. Justin Martyr and His Bible. |
| 19:00 | Dinner |

Friday, May 9

- 9:00–9:35 *Ladislav Tichý* (Palacký University, Olomouc)
What Do the Variants in P46 Say? Tested at 1 Corinthians and Galatians
- 9:35–10:10 *Jaroslav Brož* (Charles University, Prague)
Linguistic Peculiarities in the Syriac Versions of John 4:4–42 and their Theological Consequences
- 10:10–10:45 *Dominik Opatrný* (Palacký University, Olomouc)
Theologically Significant Textual Variants in the Text of the Pastoral Epistles
- 10:45–11:05 Coffee break
- 11:05–11:40 *Jan Roskovec* (Charles University, Prague)
The Greek Text of the Gospel of John: “Interpretative” Textual Variants and the Question of Authority of the Canonical Text
- 11:40–12:15 *Hans-Gebhard Bethge* (Humboldt Universität zu Berlin)
Biblical Quotations in Pap. Berol. 20915
- 12:15–14:30 Lunch
- 14:30–15:05 *Zuzana Vítková* (Charles University, Prague)
Holy or Foolish? Gnostic Attitudes Towards the Texts of Genesis
- 15:05–15:40 *Wolf B. Oerter* (Charles University, Prague)
Letters in the Nag Hammadi Corpus as Authoritative Means of Transmission? Some Remarks
- 15:40–16:15 *Jana Plátová* (Palacký University, Olomouc)
The Text of Mc 10:30 in the Homily Quis Dives Salvetur by Clement of Alexandria
- 16:15–16:45 Coffee break
- 16:45–17:20 *Vít Hušek* (Palacký University, Olomouc)
The Fourth-Century Debate over the Authority of the Old Latin Versions of the N.T.
- 17:20–17:55 *Petr Kitzler* (Palacký University, Olomouc)
Passio Perpetuae and Acta Perpetuae: Tradition, Authority and the Rewriting of Martyrdom
- 17:55–18:30 *Maïeul Rouquette* (Université de Lausanne)
The Reception of Cypriot texts reception Outside Cyprus: The Figure of Barnabas in the Byzantine Authors
- 19:00 Dinner

Saturday, May 10

- 9:30–10:05 *Jiří Beneš* (Institute of Philosophy, Academy of Sciences of the Czech Republic)
The Problem of Authority of the Humanist Latin Bible Translations in the Discussion of their Authors
- 10:05–10:40 *Michaela Soleiman pour Hashemi* (Institute of Philosophy, Academy of Sciences of the Czech Republic)
On the Types of Paraphrase in Comenius’s Manual
- 10:40–11:15 *Josef Bartoň* (Institute of Philosophy, Academy of Sciences of the Czech Republic)
The Czech Biblical Tradition as a Source of Errors and Clichés in the Modern Czech Translations of the New Testament
- 11:15–11:30 Closing